Wiltshire Retired Firefighters Association

ELECTION OF OFFICERS 2024 NOMINATIONS FORM

| I hereby nominate | |
|---|-----------------------|
| for election/re-election to the under menting Executive Committee. (tick appropriate Chairman Vice Chairman Secretary/Treasurer North Area Representative Central Area Representative South Area Representative Non-Specific Area Representative Honorary Auditor | oned post on the WRFA |
| Signed | Date |
| I second the above nomination | |
| Signed | Date |
| I accept this nomination | |
| Signed | Date |

Please return this form when completed to the Secretary/Treasurer

John Craig

12a Gaisford Chase, WORTON

SN10 5RX

By no later than 2 weeks prior to the AGM